

ALTA/ACSM LAND TITLE SURVEY

ALL OF BLOCK 88 AND LOTS 1, 2, 3, 11, 12 AND 13, BLOCK 105, ORIGINAL PLAT OF MADISON, BEING A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



ENGINEERS SURVEYORS PLANNERS

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CITY OF MADISON, 215 MARTIN LUTHER KING, JR. BLVD, MADISON, WI 53701-2983

PROJECT: JUDGE DOYLE SQUARE

PROJECT LOCATION: CITY OF MADISON, DANE COUNTY, WI

JSD PROJECT NO.: 15-6867-MAD

ALTHOUGH EVERY EFFORT HAS BEEN MADE IN PREPARING THESE PLANS AND CHECKING THEM FOR ACCURACY...

DESIGN: JK, APPROVED: TJB

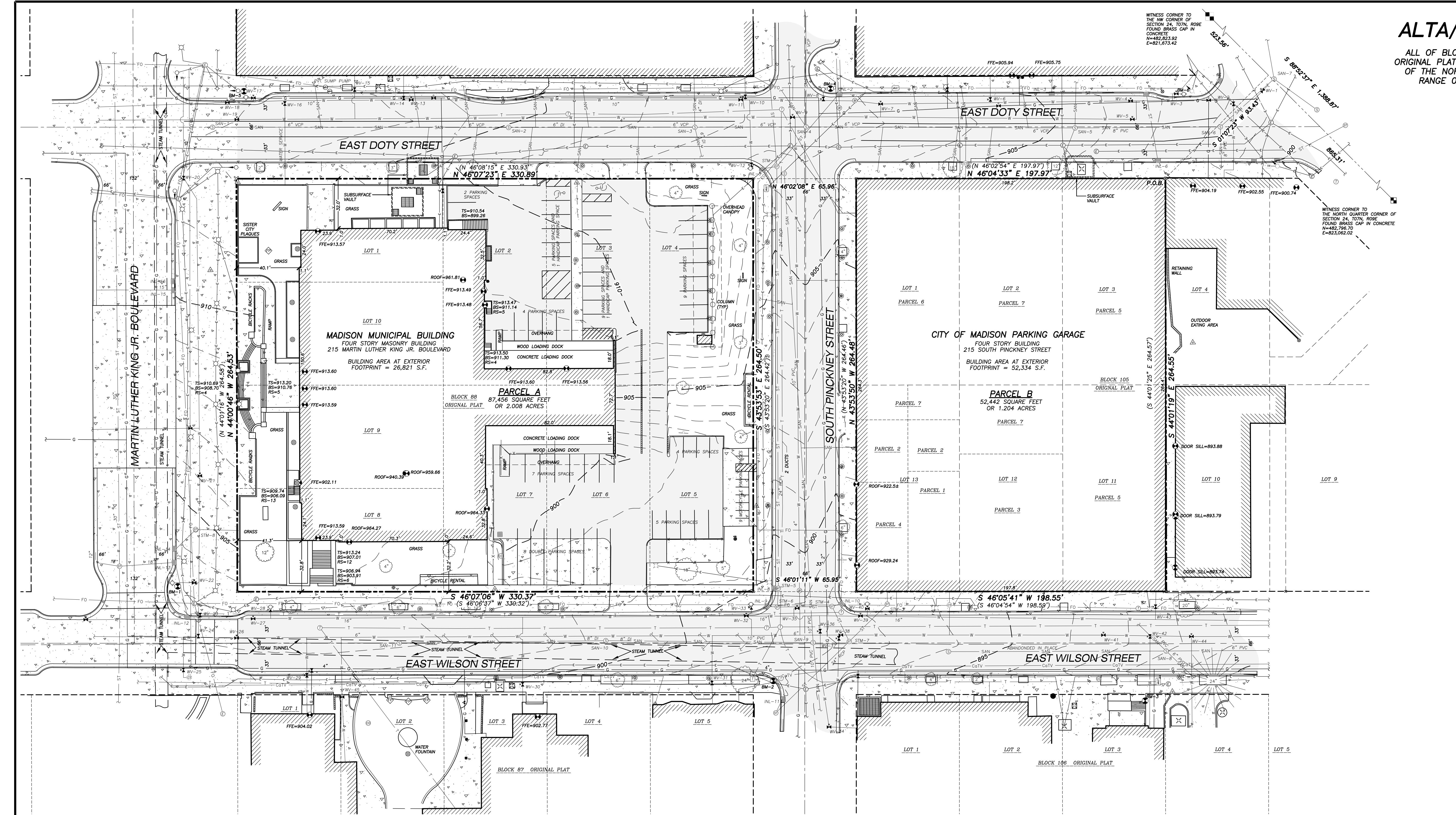
PLAN MODIFICATIONS: NONE

DIGGERS HOTLINE logo

Call 811 or (800) 242-8511

ALTA/ACSM LAND TITLE SURVEY

MAP NO: E-245



LEGEND: GOVERNMENT CORNER, CHISELED 'X' FOUND, BENCHMARK, FINISHED FLOOR SHOT LOCATION, MONITORING WELL, BOLLARD, FLAG POLE, PARKING METER, SANITARY MANHOLE, CLEAN OUT, VENT PIPE, HYDRANT, WATER OR GAS VALVE, CURB STOP/SERVICE VALVE, STORM MANHOLE, ROUND CASTED INLET, SQUARE CASTED INLET, CURB INLET, MANHOLE - UNVERIFIED TYPE, ELECTRIC MANHOLE, LIGHT POLE, TRAFFIC SIGNAL, WALK, TELEPHONE MANHOLE, DECIDUOUS TREE, CONIFEROUS TREE, HANDICAP PARKING, PARCEL BOUNDARY, SECTION LINE, RIGHT-OF-WAY LINE, CENTERLINE, PLATTED LOT LINE, EDGE OF PAVEMENT, CONCRETE CURB & GUTTER, SANITARY SEWER, WATER LINE, STORM SEWER, NATURAL GAS, UNDERGROUND ELECTRIC, FIBER OPTIC, UNDERGROUND TELEPHONE, UNDERGROUND CABLE, BUILDING, INDEX CONTOUR, INTERMEDIATE CONTOUR, SPOT ELEVATION, BITUMINOUS PAVEMENT, RETAINING WALL, CONCRETE PAVEMENT, DISCONTINUED MAPPED PIPE LINE, DENOTES RECORD DATA DEPICTING THE SAME LINE ON THE GROUND AS RETROFITTED BY THIS SURVEY

NOTES: 1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF JUNE 22 & 27 AND JULY 06, 2015. 2. THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY... 3. ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) (1991)...

NOTES CORRESPONDING TO TABLE A REQUIREMENTS: ITEM 9 THERE ARE 61 PARKING SPACES AND 2 HANDICAP SPACES FOR A TOTAL OF 63 PARKING SPACES AND THERE ARE 9 MOTORCYCLE PARKING SPACES ON PARCEL A...

NOTES CORRESPONDING TO SCHEDULE B-SECTION TWO EXCEPTIONS (PARCEL A): 12 AFFIDAVIT RECORDED IN VOLUME 1027 OF RECORDS, PAGE 128, AS DOCUMENT NO. 1605842. 13 A RESOLUTION APPROVING THE SOUTH SQUARE REDEVELOPMENT PLAN RECORDED SEPTEMBER 21, 1994...

NOTES CORRESPONDING TO SCHEDULE B-SECTION TWO EXCEPTIONS (PARCEL B): 10 AGREEMENT RECORDED IN VOLUME 143 OF MISC., PAGE 423, AS DOCUMENT NO. 625802. THIS ITEM DOES NOT AFFECT THE SUBJECT PROPERTY AND IS NOT PLOTTED HEREON.

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL A): ALL OF BLOCK 88, ORIGINAL PLAT OF THE CITY OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN. TAX KEY NUMBER: 251/0709-242-0701-6

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL B): THE SOUTHEAST ONE HUNDRED TEN FEET (110') OF THE NORTHEAST ONE-HALF (ONE 1/2) OF LOT THIRTEEN (13), BLOCK ONE HUNDRED FIVE (105), CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL C): THE SOUTHWEST SEVENTY (70) FEET OF THE SOUTHWEST THIRTY-THREE (33) FEET OF LOT THIRTEEN (13), BLOCK ONE HUNDRED FIVE (105), ORIGINAL PLAT OF CITY OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL D): LOTS THREE AND ELEVEN, BLOCK ONE HUNDRED FIVE (105), ORIGINAL PLAT OF THE CITY OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL E): LOT ONE (1), BLOCK ONE HUNDRED FIVE (105), ORIGINAL PLAT OF THE CITY OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION (AS FURNISHED) (PARCEL F): LOT NUMBER TWO (2), AND THE NORTHWEST-FORTHY-FOUR (44) FEET OF LOT NUMBER TWELVE (12), AND THE NORTHWEST TWENTY-TWO FEET OF LOT NUMBER THIRTEEN (13), IN BLOCK ONE HUNDRED FIVE (105), IN THE ORIGINAL PLAT OF THE CITY OF MADISON, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE: TO: ) THE CITY OF MADISON, ) FIRST AMERICAN TITLE INSURANCE COMPANY, THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS...

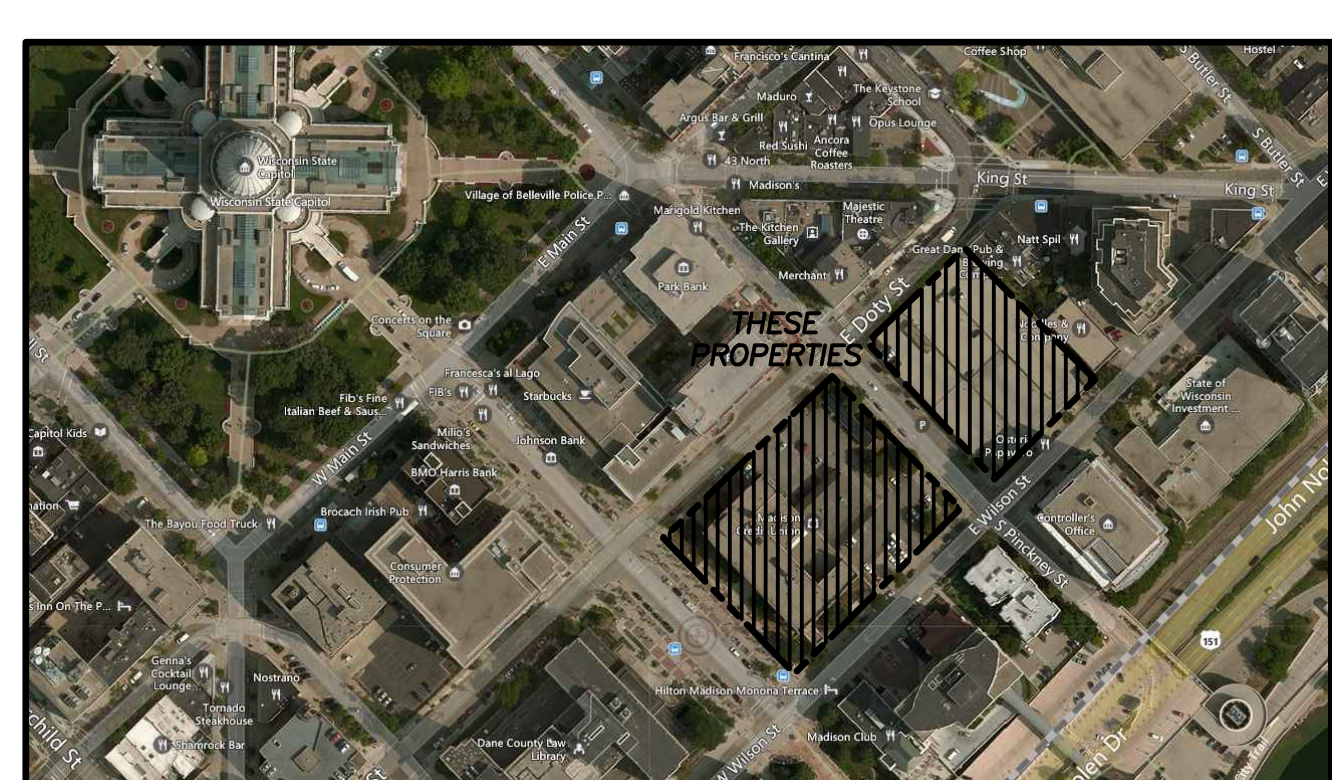
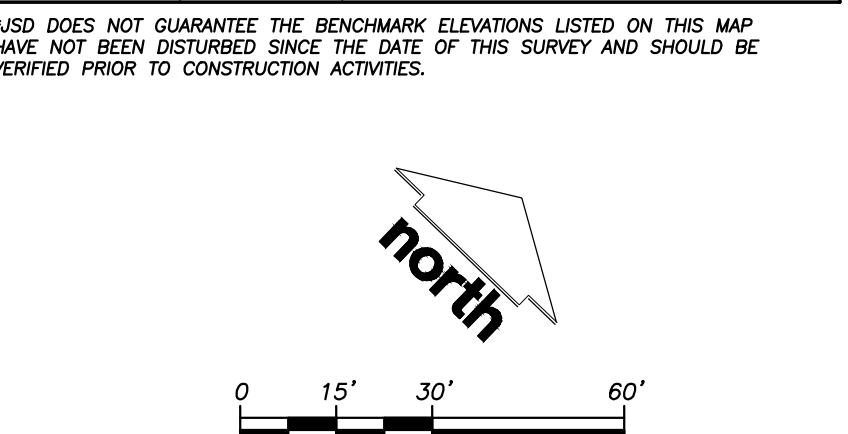
Table with columns: STRUCT. ID, RIM ELEVATION, INVERT ELEVATION, PIPE SIZE, PIPE TYPE. Lists storm sewer manholes STM-1 through STM-8.

Table with columns: INLET ID, RIM ELEVATION, INVERT ELEVATION, PIPE SIZE, PIPE TYPE. Lists storm sewer inlets INL-1 through INL-16.

Table with columns: STRUCT. ID, RIM ELEVATION, INVERT ELEVATION, PIPE SIZE, PIPE TYPE. Lists sanitary sewer manholes SAN-1 through SAN-11.

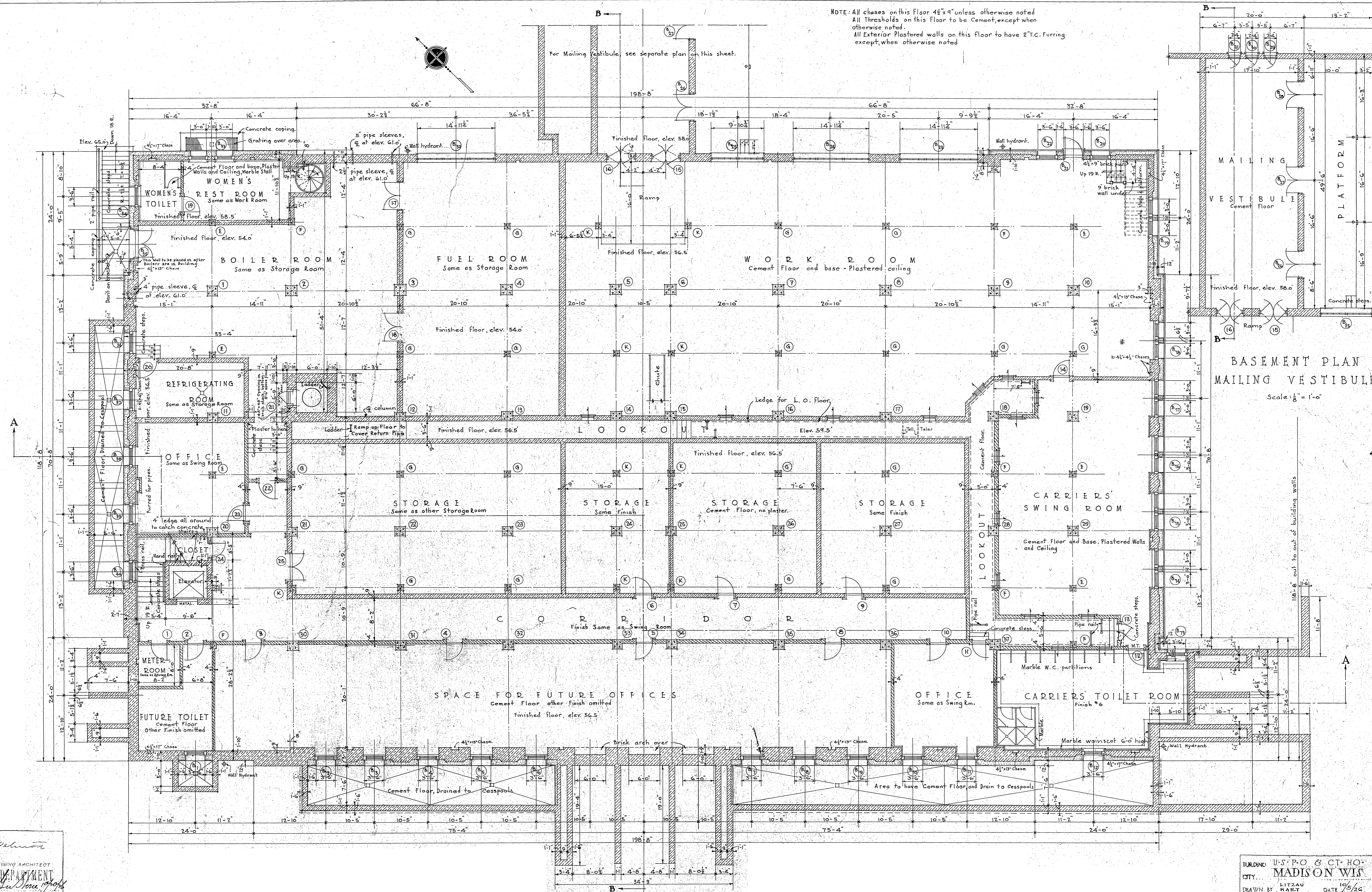
Table with columns: VALVE NO., RIM ELEVATION, INVERT ELEVATION, VALVE, RIM ELEVATION, INVERT ELEVATION. Lists water valves WW-1 through WW-22.

Table with columns: BENCH MARK, ELEVATION, DESCRIPTION. Lists benchmarks BM-1 through BM-6.



File: F:\2015\156867-MAD\DWG\156867-MAD\_ALTA(Exam).dwg Layout: 30x42 User: JK Plotter: Jul 15, 2015 - 3:37pm Xref: THESE PLANS AND DESIGNS ARE COPYRIGHT PROTECTED AND MAY NOT BE USED IN WHOLE OR IN PART WITHOUT THE WRITTEN CONSENT OF JSD PROFESSIONAL SERVICES, INC.

NOTE: All chases on this floor 4 1/2" x 9" unless otherwise noted  
 All thresholds on this floor to be Cement, except when otherwise noted.  
 All Exterior Plastered walls on this floor to have 2" T.C. Furring except when otherwise noted

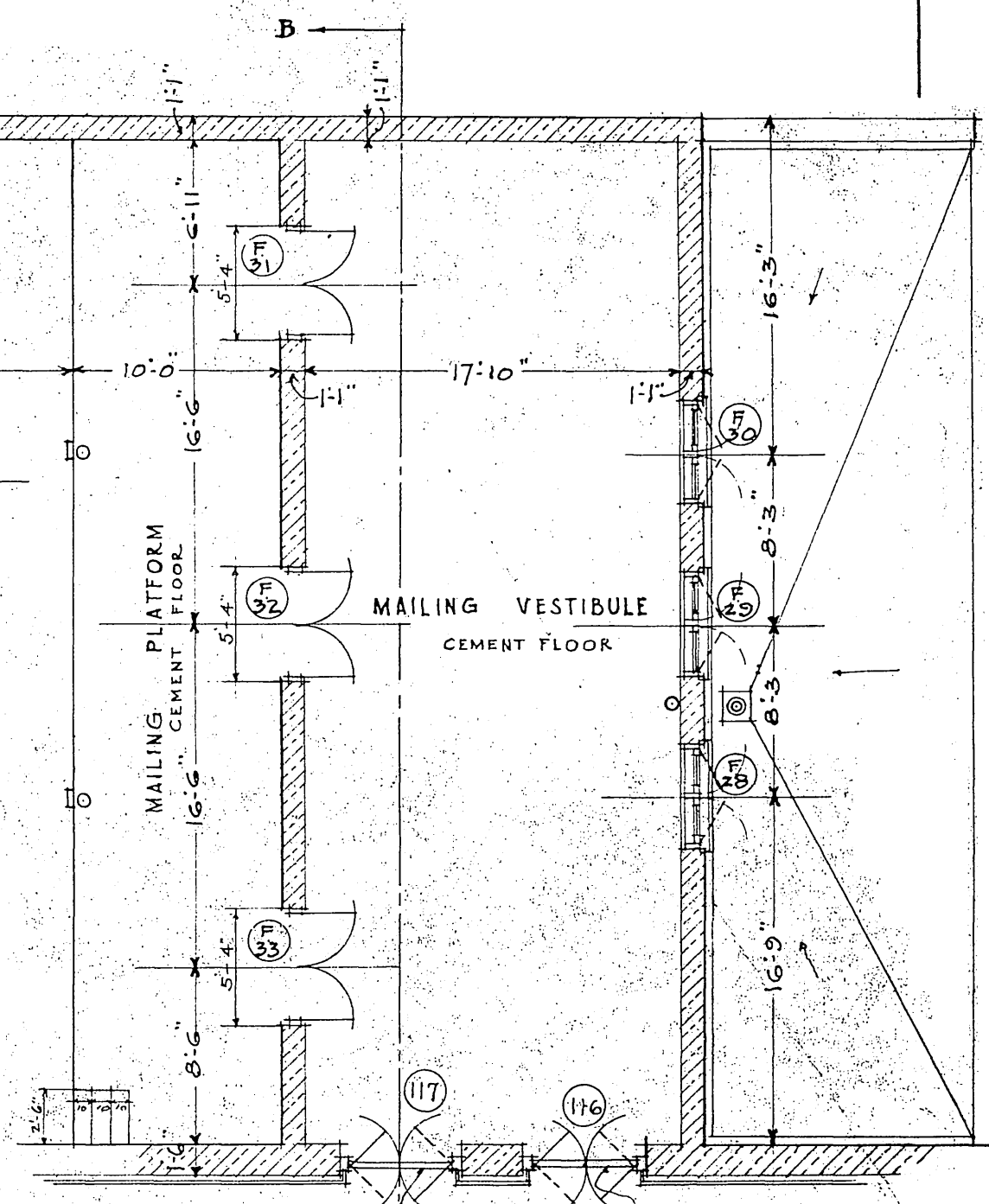
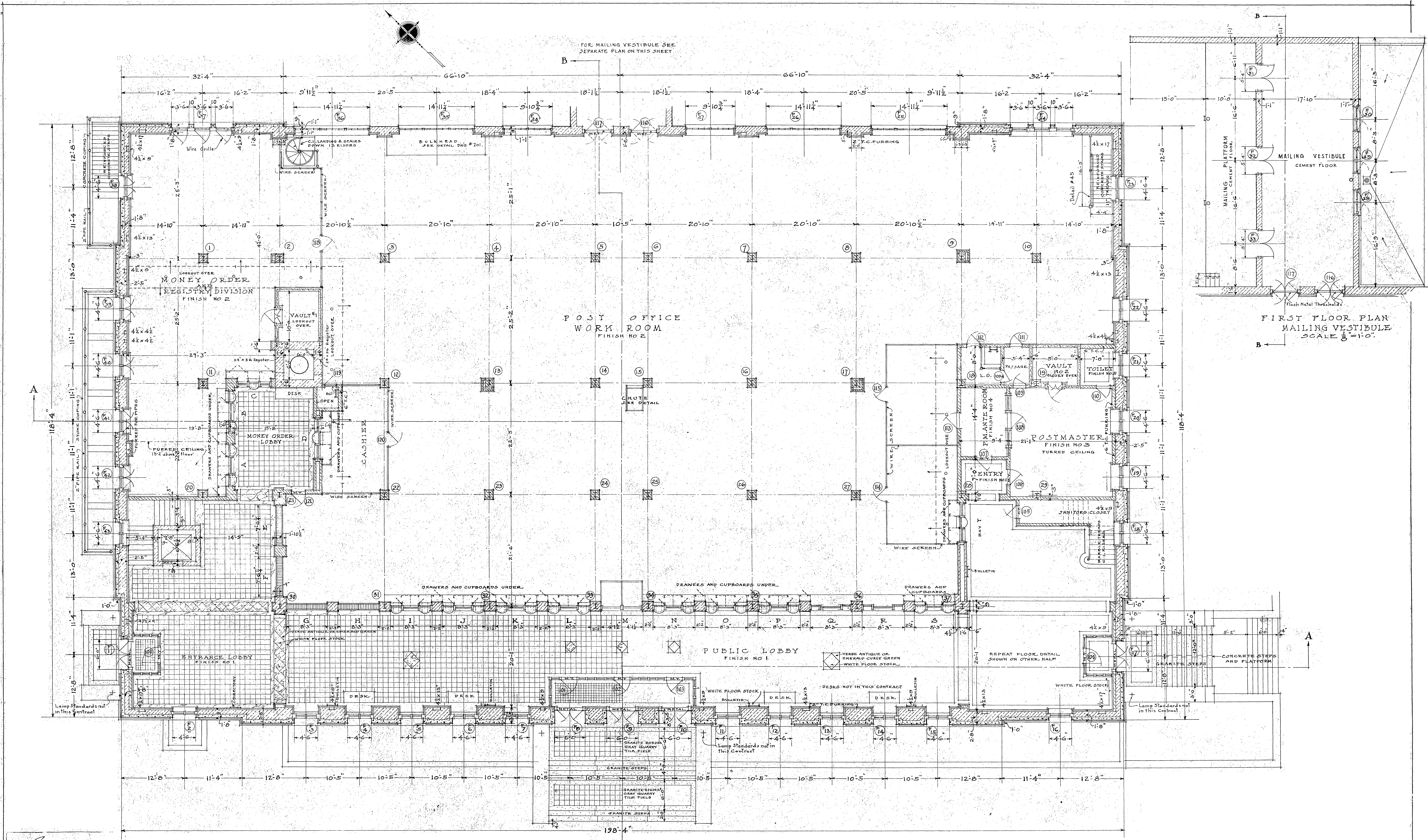


BASEMENT PLAN  
 Scale: 1/8" = 1'-0"

J. A. Williams  
 ACTING SUPERVISING ARCHITECT  
 TREASURY DEPARTMENT  
 APPROVED: [Signature]  
 Supt. Drafting Division  
 Supt. Structural Division  
 Supt. Mechanical Division

BUILDING: U.S.P.O. & CT. HO.  
 CITY: MADISON WIS.  
 DRAWN BY: LITZAU  
 CHECKED BY: [Signature]  
 DATE: 10/26/26  
 DRAWING No. 2

RETURN TO ROOM 417



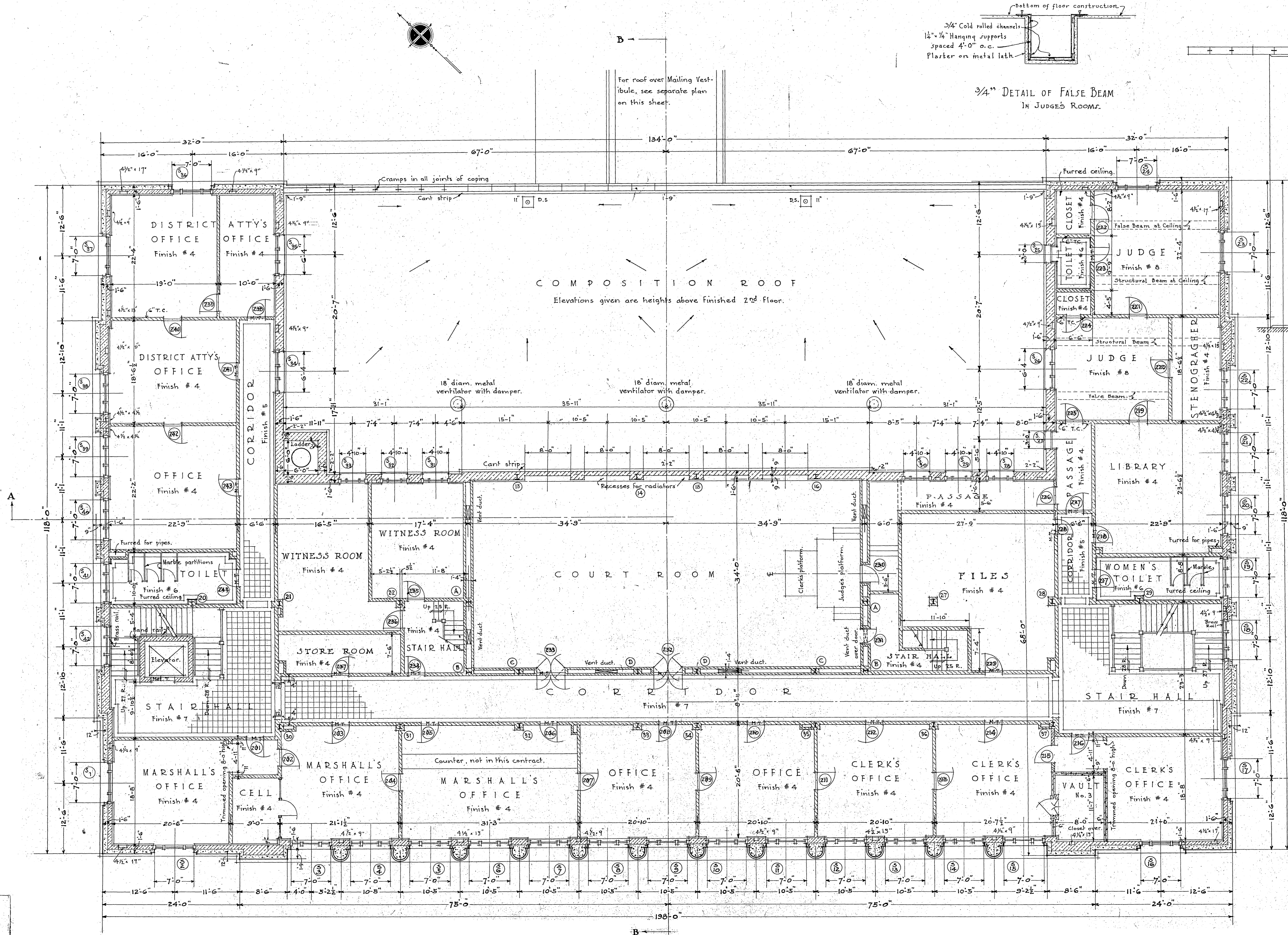
FIRST FLOOR PLAN  
MAILING VESTIBULE  
SCALE 3/8" = 1'-0"

FIRST FLOOR PLAN

Scale: 1/8" = 1'-0"

J. A. Wilkinson  
ACTING SUPERVISING ARCHITECT  
TREASURY DEPARTMENT  
APPROVED: [Signature]  
SMT. DRAFTING DIVISION  
SMT. STRUCTURAL DIVISION  
SMT. MECHANICAL DIVISION

BUILDING: U.S. P.O. & CT. HO.  
CITY: MARION, WIS.  
DRAWN BY: LITZAU DATE: 10/22  
CHECKED BY: [Signature] DATE: [Blank]  
DRAWING: No. 3  
10-6-22  
D.W. 10/22 E.W. 10/22

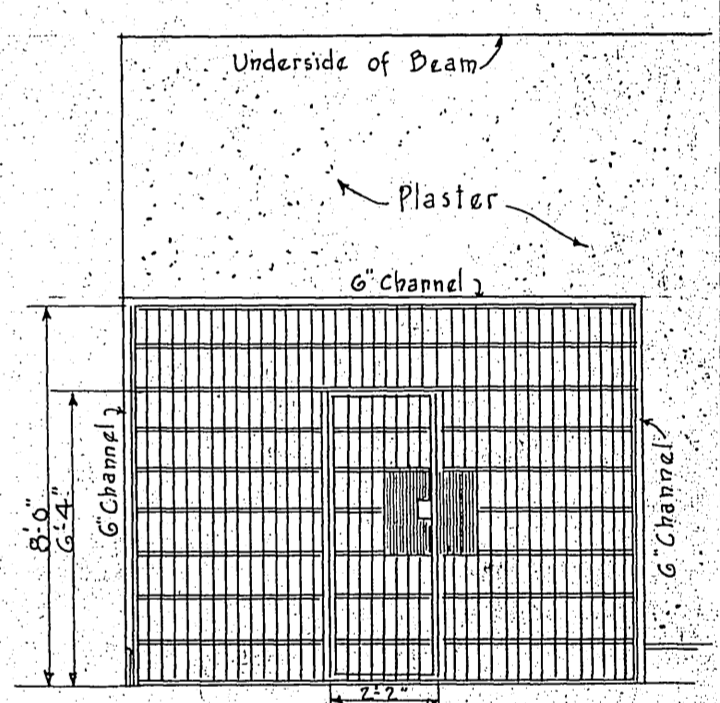


SECOND FLOOR PLAN

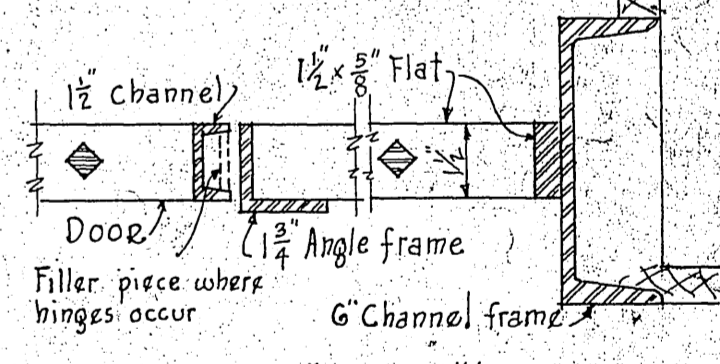
Scale: 1/8" = 1'-0"

J. A. Robinson  
 ACTING SUPERVISING ARCHITECT  
 TREASURY DEPARTMENT  
 APPROVED: [Signature]  
 Supt. Drafting Division  
 [Signature]  
 Supt. Structural Division  
 [Signature]  
 Supt. Mechanical Division

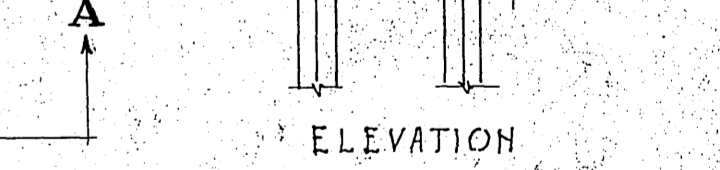
ROOF OVER MAILING VESTIBULE  
 Scale: 1/8" = 1'-0"



ELEVATION OF CELL FRONT  
 Scale: 1/4" = 1'-0"



ELEVATION



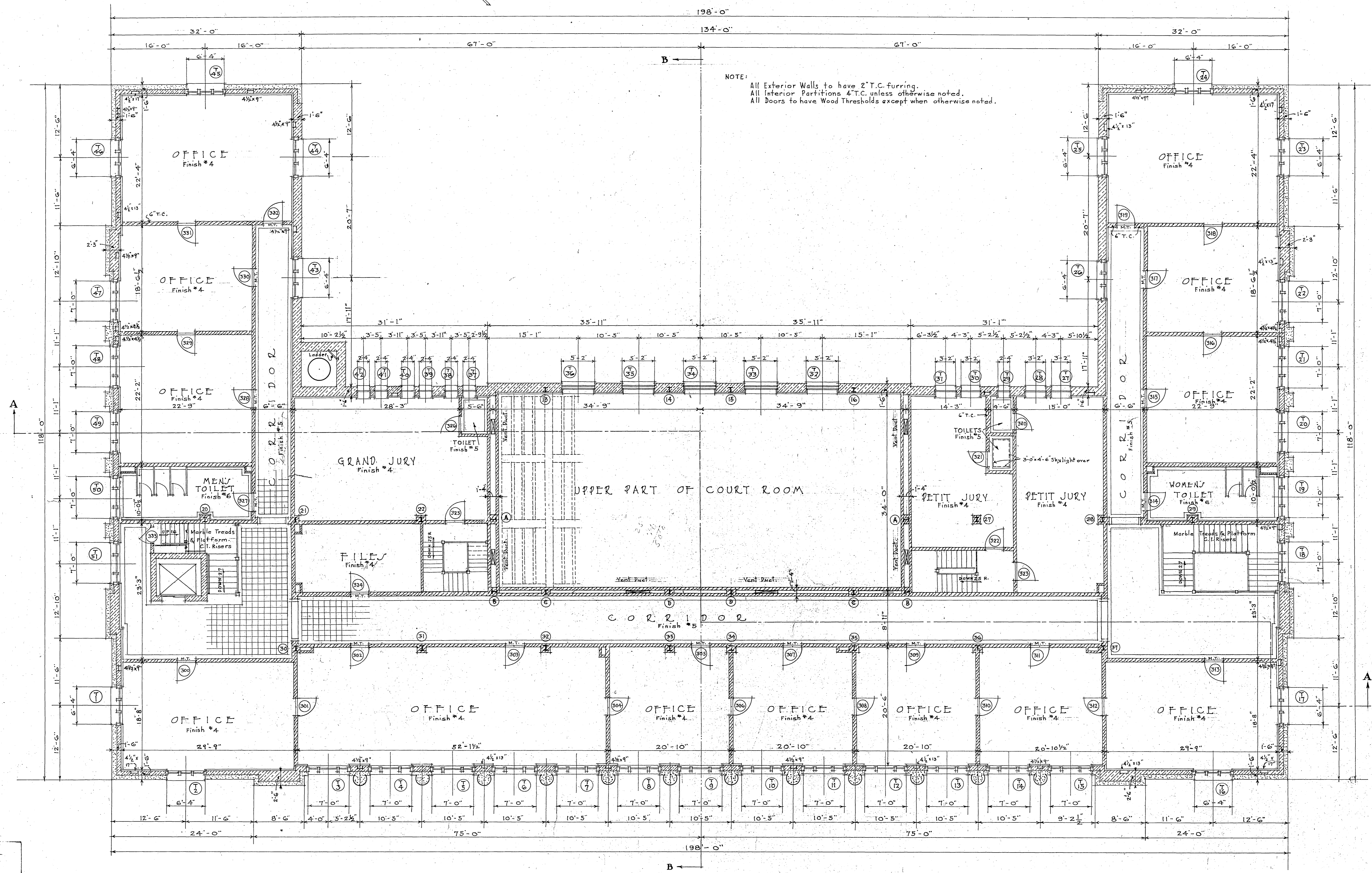
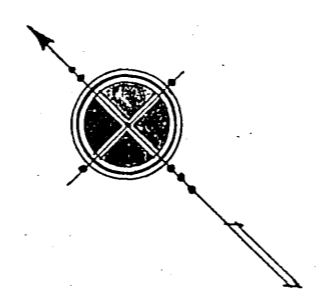
PLAN

DETAILS OF CELL FRONT  
 Scale: 3/16" = 1'-0"

Channel frame shall be secured to terra cotta with three anchors on each side. The frame for cell front shall be tap screwed to channel frame approximately every two feet.

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 DRAWN BY: [Signature] - DATE: [Date]  
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 Rev. 10/6/24

RETURN TO ROOM 411

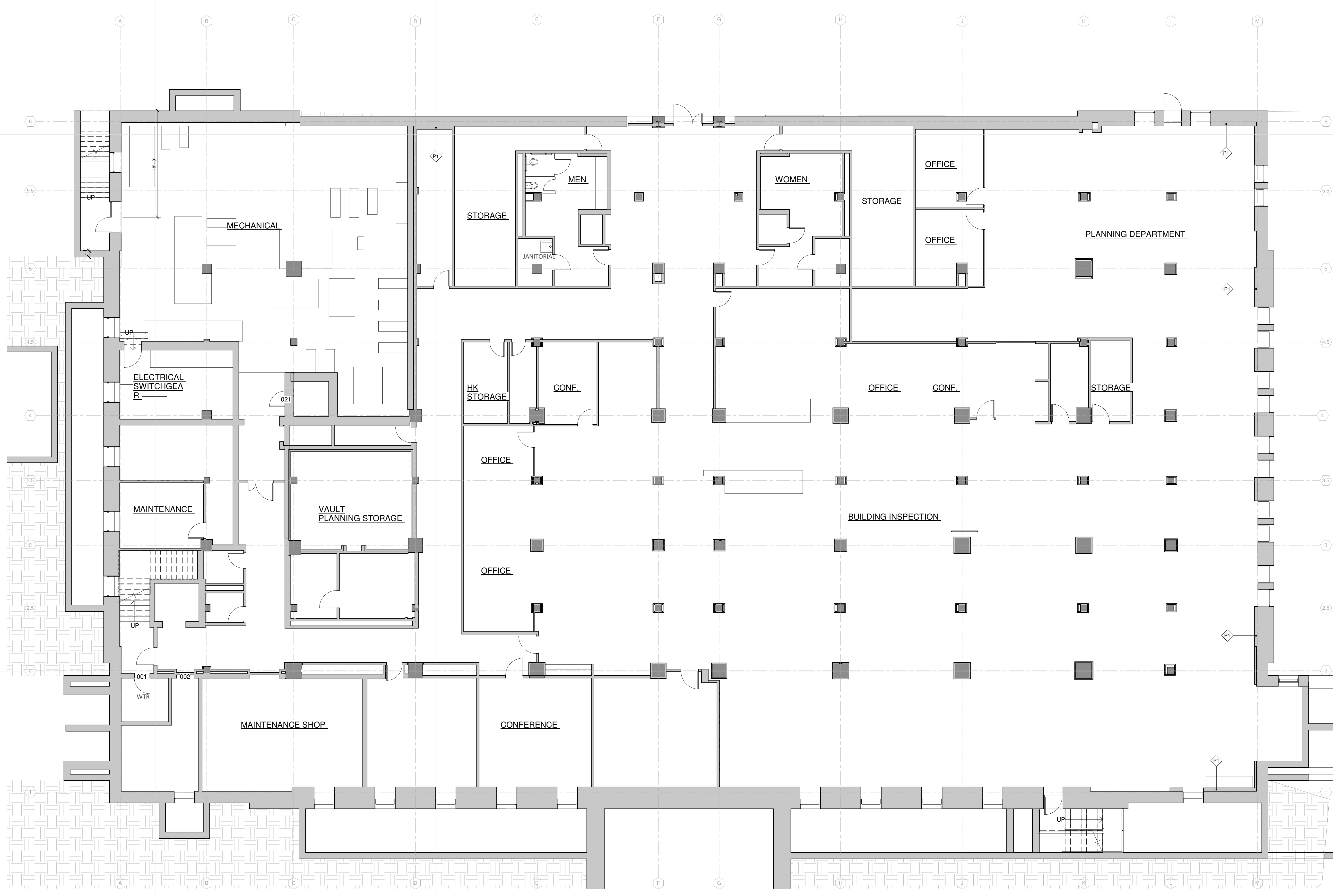


THIRD FLOOR PLAN  
Scale:  $\frac{1}{8}'' = 1'-0''$

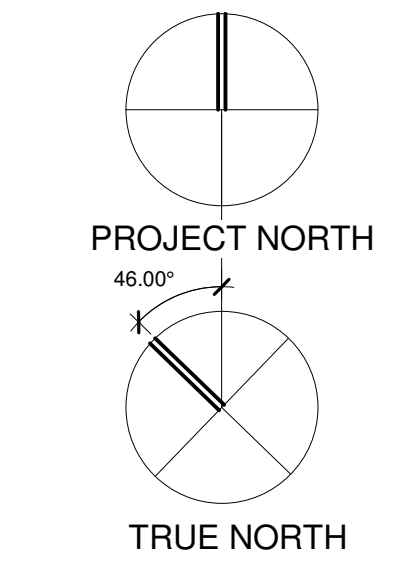
*J. A. Wickmore*  
 ASSISTING ARCHITECT  
 TREASURY DEPARTMENT  
 APPROVED: *J. M. Stone*  
 SUPT. DRAFTING DIVISION  
 SUPERVISOR  
 SUPT. STRUCTURAL DIVISION  
 SUPT. MECHANICAL DIVISION

BUILDING U.S. P.O. & C.T. HO.  
 CITY: MADISON, WIS.  
 DRAWN BY: E. R. G. DATE: 10/5/26  
 CHECKED BY: DATE:  
 DRAWING No. 5

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**1 GROUND LEVEL**  
 AE100 1/8" = 1'-0"



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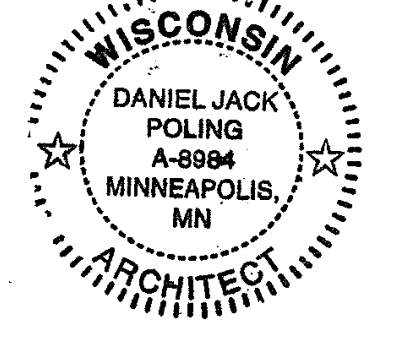
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I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the Laws of the State of Wisconsin.  
 ARCHITECT SEAL



Signature: *[Handwritten Signature]*  
 Print Name: Jack Poling  
 Date: 10.07.2018 License No.: A-8984

ISSUE	MARK	DATE	DESCRIPTION

PROJECT NO. 2014057  
 PROJECT PHASE BID ISSUE  
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**EXISTING GROUND LEVEL PLAN**

**EXHIBIT B**  
**AE100**



PHOTOGRAPHS OF EXISTING HISTORIC QUARRY TILE AT LEVEL 1, SOUTH OF GRID 2



1920s PHOTOGRAPH OF THE ORIGINAL PUBLIC LOBBY AT LEVEL 1, LOOKING NE (ON THE LEFT), AND SW (ON THE RIGHT)

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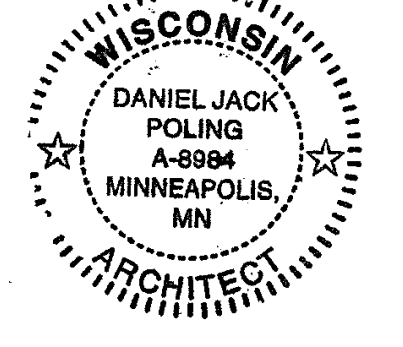
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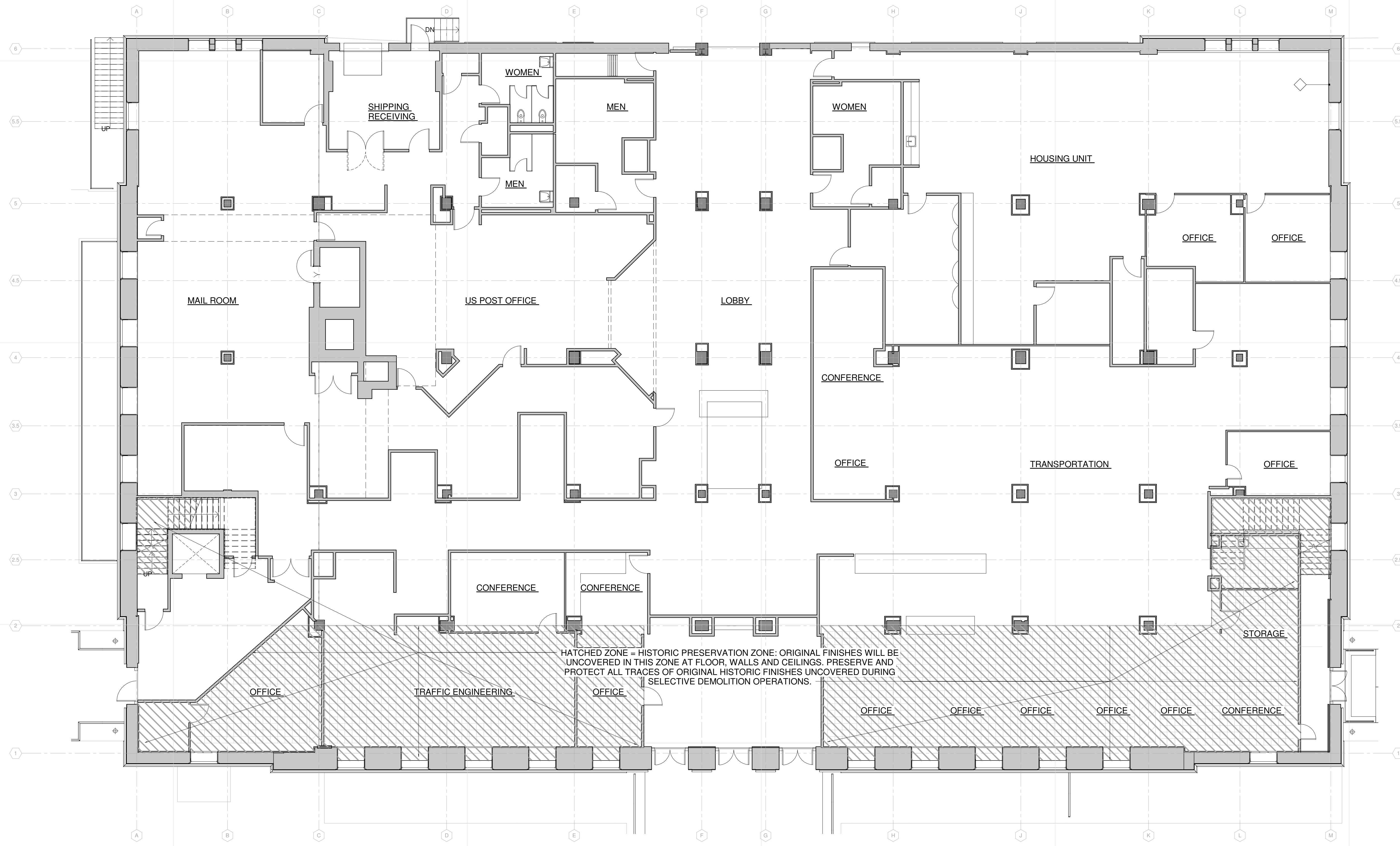


Signature: *Jack Poling*  
 Print Name: Jack Poling  
 Date: 10.07.2018 License No.: A-8984

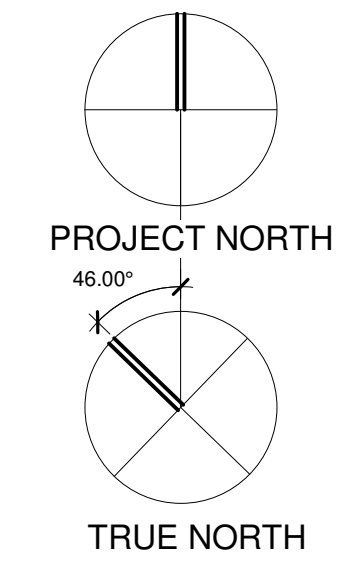
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**EXISTING LEVEL ONE PLAN**  
**EXHIBIT B**  
**AE101**



**1 LEVEL ONE**  
 AE101 1/8" = 1'-0"



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PHOTOGRAPHS OF THE EXISTING LEVEL 2 HISTORIC CORRIDOR AND ROOM 260 ENTRY DOORS FROM CORRIDOR SIDE



1920s PHOTOGRAPH OF THE ORIGINAL ROOM 260 AT LEVEL 2

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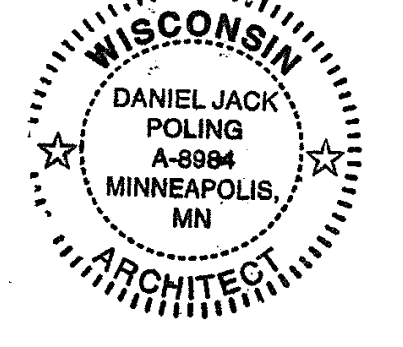
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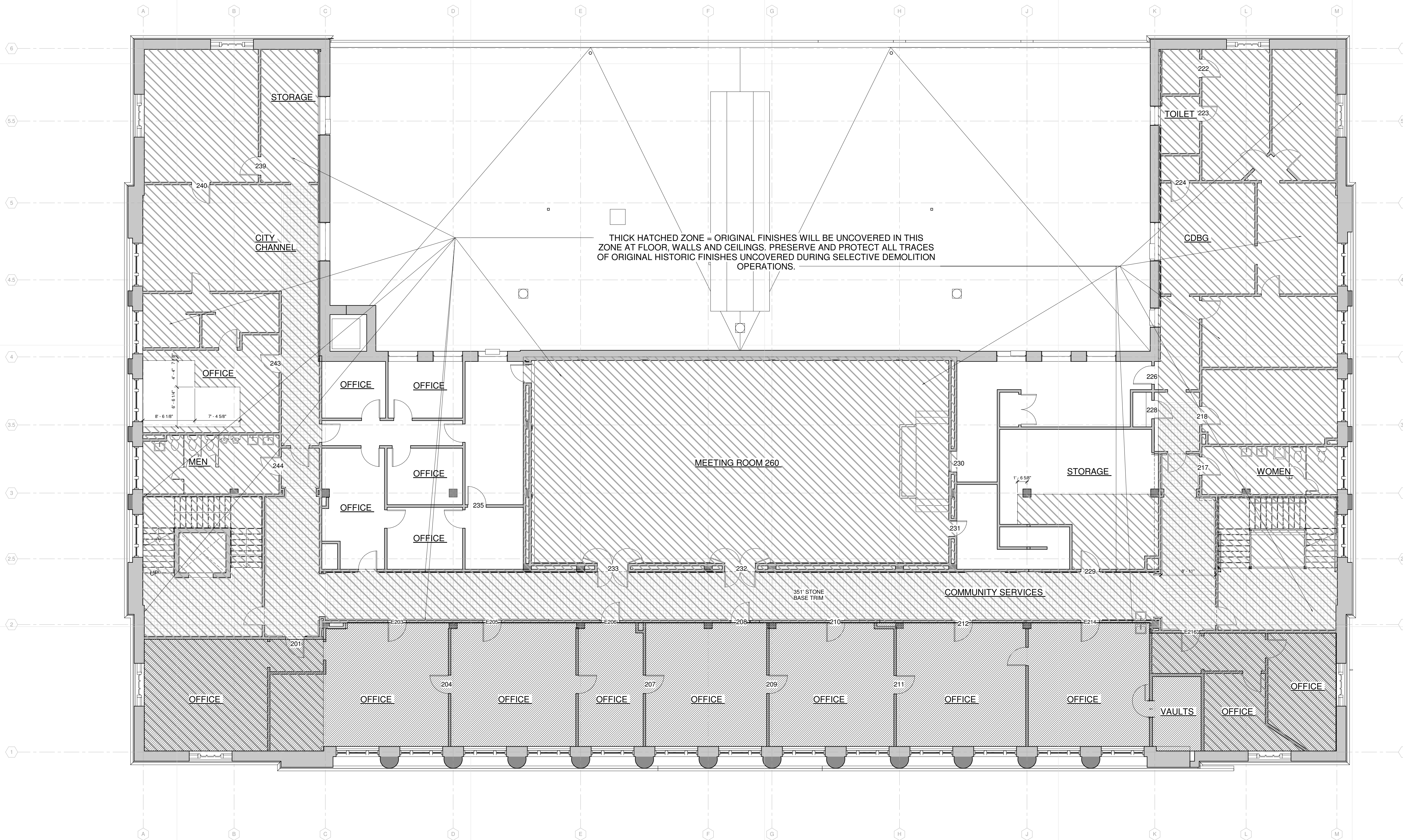


Signature: *[Handwritten Signature]*  
 Print Name: Jack Poling  
 Date: 10.07.2018 License No.: A-8984

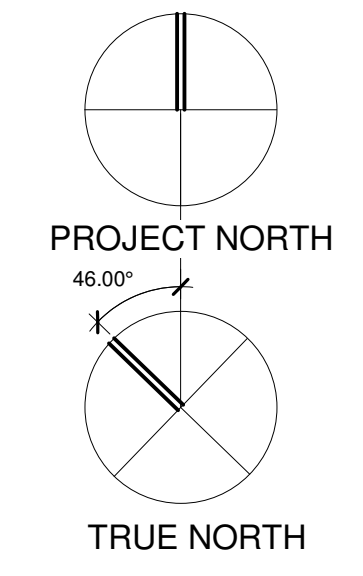
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**EXISTING LEVEL TWO PLAN**  
**EXHIBIT B**  
**AE102**



**1 LEVEL TWO**  
 AE102 1/8" = 1'-0"



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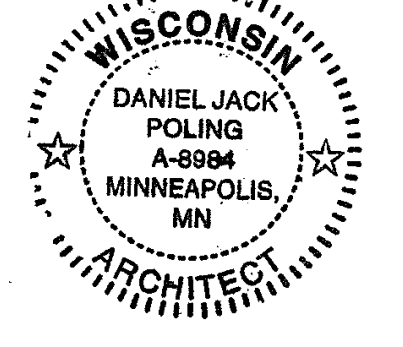
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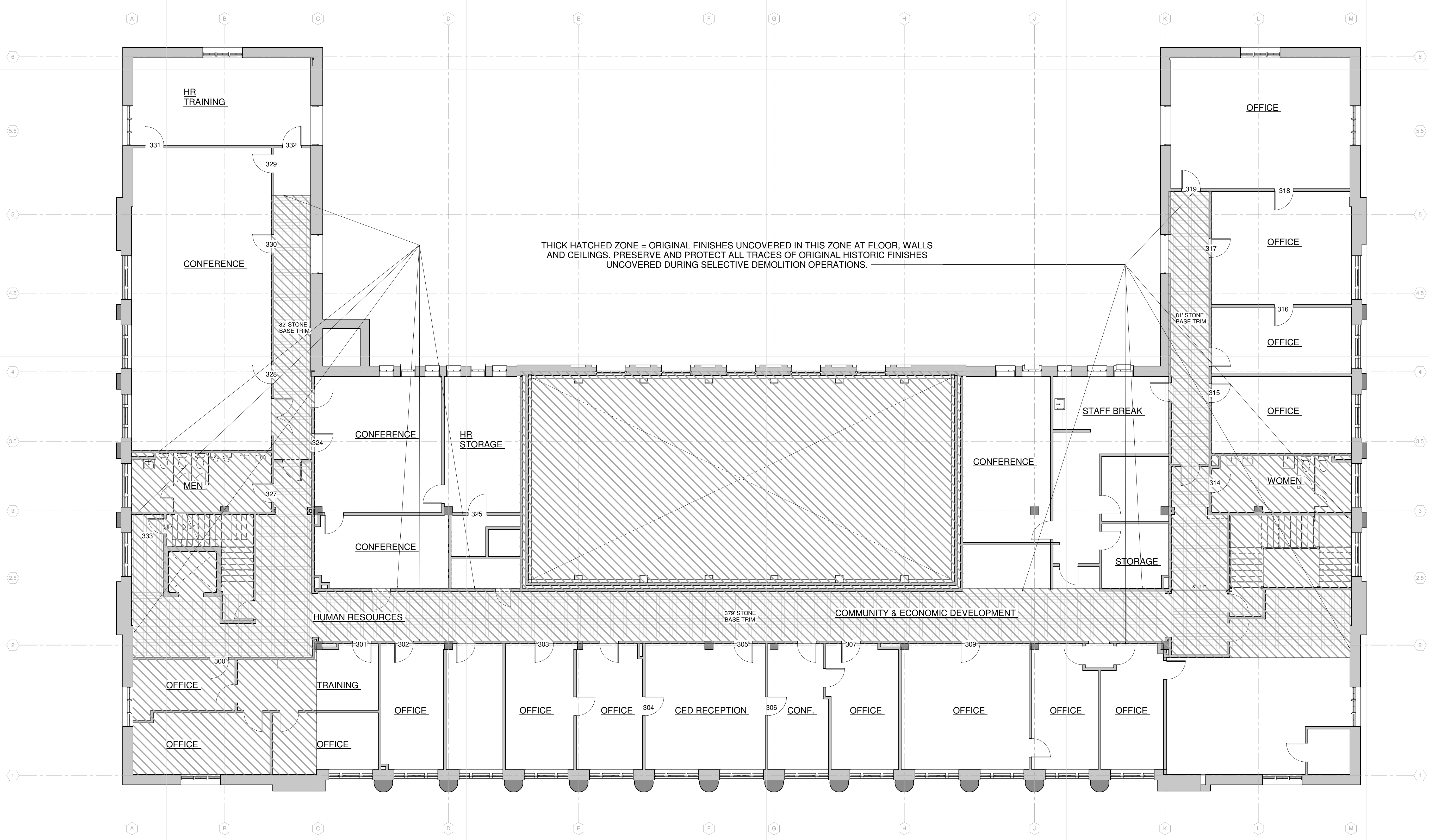
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 Print Name: Jack Poling  
 Date: 10.07.2018 License No.: A-8884

ISSUE	MARK	DATE	DESCRIPTION

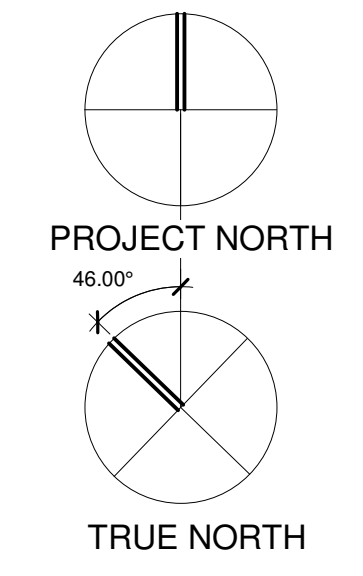
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**EXISTING LEVEL  
 THREE PLAN**

**EXHIBIT B  
 AE103**



**1 LEVEL THREE**  
 AE103 1/8" = 1'-0"



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